

JAN 14 3 58 PM '76

DONNIE S. TANKERSLEY  
R.H.C.

Form 197-N  
MORTGAGE OF REAL ESTATE  
With Insurance, Tax Receivers and Attorney's Clauses, adapted  
for Execution to Corporations or to Individuals

Revised 1973

# The State of South Carolina,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

IN THE STATE AFORESAID—SEND GREETING:

WHEREAS Me the said Willie Lee Henderson and Ernestine Henderson

(Hereinafter also styled the

mortgagor) in and by their certain Note or obligation bearing even date herewith, stand firmly held and bound unto

Domestic Loans of Greenville, Inc. their successors

(hereinafter also styled the mortgagee) in the penal sum of

Three thousand two hundred forty and 00/100 (\$3,200.00) Dollars,

conditioned for the payment in lawful money of the United States of America of the full and just sum of

Three thousand two hundred forty and 00/100 (\$3,200.00)

as in and by the said Note and conditions thereof, reference thereto had will more fully appear.

NOW, KNOW ALL MEN, that Me the said Willie Lee Henderson and Ernestine Henderson in consideration of the said debt, and for the better securing the payment thereof, according to the conditions of the said Note; which with all its provisions is hereby made a part hereof; and also in consideration of Three Dollars to the said mortgagor in hand well and truly paid, by the said mortgagee, at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Domestic Loans of Greenville, Inc.

All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, being designated as Tract No. 1, on a map of a portion of the property of Lee Henderson made by J. H. Richardson, Surveyor, dated June, 1956, and being more particularly described as follows:

Beginning at an iron pin being a joint front corner of Tract No. 1 and the property of B. H. Mackey, and running thence S. 28-15 E. 200 feet to an iron pin on the line of the Robert McDaniel property; thence N. 13-30 W. 15 feet to an iron pin; thence N. 25-00 W. 627 feet to an iron pin on an unnumbered County road; thence S. 01-30 W. 27 feet to the point of beginning, said measurement extending second iron pin to the center of the unnumbered County road being the Northern corner of said tract.

This is the same property conveyed to the Grantor herein by W. Frank Hunter, his deed dated July 15, 1959.

4  
0  
0  
0  
0  
4328 RV-25